



PACIFIC MASONIC LODGE # 325, A.F.M.



THE TRESTLEBOARD

VOLUME 6, ISSUE 5

JUNE, 2011 A.D. 6011, A.L.



FUTURE OF LODGE IN YOUR HANDS

Please remember that the Lodge will have the third and final reading of the proposed by-laws changes at the June Regular Communication. I would urge you to come out and let your voices be heard.

Once again, the proposed changes are included in this newsletter (pages 4-5) and will be read, discussed and voted on this coming June 7.

On a positive note, the sale of the Forest Acres property has been completed with the result being the purchaser will be making payments to Pacific at just over \$ 1,000 per month for the next 20 years.

In addition to this fixed income, we will no longer have the debt of utility bills on the other property, nor will we

have to insure the property, saving the Lodge another \$ 1,000 per year.

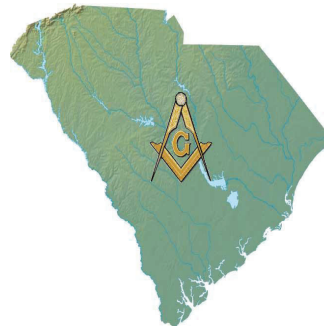
We do have plans on the drawing board to make improvements to our building and property. This can now proceed at a much relaxed pace. We will up fit our Lodge and make it accessible to those with physical challenges. We will eventually make Pacific a "Showcase of the South" as far as Masonic Lodges are concerned.

Even in a difficult economy, we will survive and prosper. I have every confidence that Pacific will be in a position to meet the challenges ahead and to overcome any adversity TOGETHER.

Fraternally, Bro. Bosie

All Brothers are welcome. Please be prepared to show a valid dues card or have a Brother vouch for you. This is not done to embarrass anyone, but rather to ensure that all who pass are duly qualified....

Under the jurisdiction of the Grand Lodge A.F.M. of South Carolina.



OFFICERS FOR 2011

- *Bill Yandle, W.M.*
- *James Glyn Smith, S.W.*
- *Bud Mackey, J.W.*
- *Ron Mitchum, PGM, Treas.*
- *Jan M. Barkan., Sec.*
- *Chris Fletcher, S.D.*
- *David Minton, J.D.*
- *Oliver Hartner, Stew.*
- *Travis Rish, Stew.*
- *Larry Snipes, P.M., Chap.*
- *Doyle J. Jaco, Jr, P.M., Tiler*

PLEASE CHECK YOUR DUES CARD—2011 ??

INSIDE THIS ISSUE:

FAMOUS MASON	2
MASONIC EDUCATION	2
FROM THE EAST	3
HIRAM LODGE, TN	3
PROPOSED BY LAWS CHANGES	4-5
MASONIC BUILDINGS AROUND THE GLOBE	6
SETTING THE WORK	6

ANNUAL BBQ FUNDRAISER - JUNE 25

I mentioned this in last month's newsletter, but want to remind you again that it's time for the annual Pacific Lodge Bar-B-Que fundraiser.

Every member was mailed five (5) tickets and asked to either buy them or sell them as we strive to make this a successful fundraiser. We will

need help on Friday, June 24 as we work at the Lodge preparing and cooking the meat as well as cleaning the Lodge and setting up.

While the labor is hard, the rewards of seeing everyone in the area who come out and support our project and to see those enjoying the good food

and fellowship makes it well worth it.

This is still a bargain for some of the best BBQ around. Eat in or take out. Place your orders early. Serving times are from 11:30 until 4:00. Come on out and enjoy the fellowship, fun and food. Pacific Masonic Lodge # 325 welcomes you!



William Harrison Dempsey

6/24/1895 - 5/31/1983

“The Manassa Mauler”

World Heavyweight
Champion

1919-1926

FAMOUS MASONS: BRO. “JACK” DEMPSEY

William Harrison "Jack" Dempsey ("The Manassa Mauler") (June 24, 1895 – May 31, 1983) was an American boxer who held the world heavyweight title from 1919 to 1926. Dempsey's aggressive style and exceptional punching power made him one of the most popular boxers in history. Many of his fights set financial and attendance records, including the first million dollar gate. He is listed #10 on *The Ring's* list of all-time heavyweights and #7 among its Top 100 Greatest Punchers. He is a member of the International Boxing Hall of Fame. True to his passion for the sport, Dempsey wrote a book on boxing called *Championship Fighting: Explosive Punching and Aggressive Defense*, which was published in 1950. The book emphasizes knockout power derived from enabling fast motion from one's heavy bodyweight. Though no longer in print, Dempsey's book became and remains the recognized treatise in boxing and has influenced such works from Edwin Haislet and Bruce Lee. Bro. Dempsey was a member of Kenwood Lodge No. 800, Chicago, Illinois.

For more information and a list of all fights, visit http://en.wikipedia.org/wiki/Jack_Dempsey

©Wikipedia

Masonic Education: AF and AM vs F and AM LODGES



Pillars of Masonry

~

Spreading Light
over the Globe



AF and AM stands for **Ancient Free and Accepted Masons**.

F and AM stands for **Free and Accepted Masons**.

In actuality, it does not matter whether you join an AF & AM lodge or an F & AM lodge in the United States.

In the U.S., every regular lodge is under the jurisdiction of its state Grand Lodge. Due to the fact that there is no Grand Lodge Headquarters for each state's separate Grand Lodge, each state's Grand Lodge is, therefore, its own "headquarters" within that state's jurisdiction.

All Freemasons, both AF & AM (which means **Ancient Free and Accepted Masons**), as well as **F & AM**, which means **Free and Accepted Masons**, trace their allegorical history back to the building of Solomon's temple in the Holy Scriptures. Freemasonry was exported to the British Colonies in North America in

the 1730s—with both the "Ancients" (sometimes also referred to as "Antients") and the "Moderns" (as well as the Grand Lodges of Ireland and Scotland) which chartered offspring ("daughter") lodges, and organized various Provincial Grand Lodges. After the American Revolution, independent U.S. Grand Lodges formed within each state.

Ancient Free and Accepted Masons versus Free and Accepted Masons

From 1751 to 1813, there were actually 2 Grand Lodges in England. The difference in AF and AM vs F and AM states goes back to a disagreement between these 2 Grand Lodges in London at that time. One group was called the "Moderns", but was actually the older of the 2 English Grand Lodges. The other group was called the "Antients", which became the "Ancients" in AF and AM.

Due to this disagreement, the 2 groups broke into separate Grand Lodges. The disagreement was later healed around 1880, but by that time, there were lodges and Grand Lodges all over the United States that were descended from one group or the other, and so each group kept their corresponding initials with which they were formed, (which is the reason for which there are small differences within different states' ritual wording and Grand Lodge By-Laws and procedures).

Most Grand Lodges in the U.S. recognize each other and treat each other's members as valid Masons. Also, all of the U.S. Grand Lodges recognize (and are recognized by) the official Grand Lodges of England, Ireland, Scotland and the Grand Lodges in most of Europe, Asia, Africa, South America, Thailand, India, etc.

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FROM THE EAST (BY WAY OF THE SOUTH)

My Brothers, our Worshipful Master has been heavy burdened with the daily operations of his two (2) businesses. As most of you know, W. Bro. Bill operates not only Yandle's Open Air Market on Assembly Street, but he is up and at work at the new State Farmer's Market most every morning at 4:00. As such, W. Bro. Bill was unable to provide me with an article for this month's edition. I feel sure he would thank those who have sent contributions to the Lodge and urge EVERY Brother to attend the upcoming Regular Communication to hear the third reading of the proposed by-laws, discuss them, and vote on the various changes (see pages 5-6). Consider the future of our Lodge and vote for the Good of Masonry and this Lodge in particular. A HEALTHY discussion should follow the third and final reading. Remember that according to the Constitution, Sec. 82 states that "...Brothers shall not address individual brethren, but shall address the Presiding Officer...." Maintain decorum and remember your vows. God Bless our Lodge and God Bless The Craft. Bro. Bosie



Bro. Bill Yandle
Worshipful Master



GOD BLESS
AMERICA

HISTORY OF THE MASONIC BUILDING, FRANKLIN, TN

HIRAM # 7

In 1823, members of the Masonic order in Franklin began assembling hand made bricks that would ultimately become the tallest building then standing west of the Allegheny Mountains. Franklin's Masonic Temple, called one of the most significant historic buildings in the South by many experts in architecture of the past, has served as home of Hiram #7 ever since its completion. This fact makes it the oldest continuing lodge in the same location in the United States. The first three-story building in Tennessee, the 1823 Masonic Temple, was constructed with the proceeds from the first legal lottery in Tennessee history. "It is a unique mixture of country craftsmanship and Gothic tradition," according to an authority on Middle Tennessee architecture. "It's the oldest Gothic Revival building in Tennessee, and one of the oldest Gothic structures still standing in the country."

The building pre-dates by about 15 years the major thrust of Gothic Architecture which took place in this country around 1840. "This building combines the flatness of the Federal Style with such Gothic features as pointed arches, battlements and finials on the pilasters. It reads like a Who's Who in architecture in history. If it were on the East Coast where most of the writing on architecture is done, it would be a text book example rather than an unknown quantity." Most of the men prominent in the early history of Franklin and Nashville had been members or guests of the lodge. Andrew Jackson and James Robertson, the founder of Nashville, were in frequent attendance there. Felix Grundy, author of the Code of Tennessee and a friend of Jackson's, figured importantly in the initial stages of the lodge's history. Guilford Dudley was one of its first officials. The public record of Masonry in

Franklin even pre-dates the 1823 building. Minutes of the Williamson County court of July 12, 1812, show that the court approved a motion to allow the Mason's to meet in the courthouse. The building served as the founding hall also for many Franklin churches. The first Episcopal Church in the State of Tennessee was organized within its walls on August 25, 1827, by Tennessee's first Episcopal Bishop, James T. Otey. The Church of Christ met here for a time as did the Presbyterian Church.

President Andrew Jackson met with a delegation of Chickasaw Indians on the steps of the Masonic Hall on August 17, 1830. From that ceremony came a treaty that resulted in the removal of the Chickasaws from their native lands to the West, perhaps better known as the "Trail of Tears." For more information visit <http://www.hiram7.net/history.htm>



**HARVEST
HOPE
FOOD BANK**

**FEED THE
HUNGRY!**

ON THE WEB
WWW.PACIFIC325.ORG

E-MAIL:
PACIFIC325@AOL.COM

PROPOSED BY-LAWS CHANGES

Article V. Section 3

Now Reads: The Treasurer shall keep an exact account of all the funds of the Lodge, and all script and certificates of stock, and all titles of property belonging to the Lodge. He shall pay all orders signed by the Worshipful Master and countersigned by the Secretary, and those drawn on him by the committee on Charity. He shall report the state of the funds at the regular Communications in June and December in each year. He shall submit his books to inspection whenever required by the Worshipful Master, or the Lodge. For the faithful discharge of his duties he shall receive the sum of \$100.00 dollars.

He shall give bond for the faithful performance of his duties in the sum of \$1,000.00 dollars.

Change to read: The Treasurer shall keep an exact account of all the funds of the Lodge, and all script and certificates of stock, and all titles of property belonging to the Lodge. He shall pay all orders signed by the Worshipful Master and countersigned by the Secretary, and those drawn on him by the committee on Charity. He shall report the state of the funds at the regular Communication in June and December in each year. He shall submit his books to inspection whenever required by the Worshipful Master, or the Lodge. For the faithful discharge of his duties he shall receive the sum of \$0.00 dollars.

He shall give bond for the faithful performance of his duties in the sum of \$1,000.00 dollars.

Article V. Section 4

Now Reads: The Secretary shall issue all necessary summonses for stated Communications, when required by the presiding officer. He shall keep a record of all the proceedings of the Lodge, which may be committed to paper, and insert the names of the members and visitors. He shall receive all moneys due the Lodge, and forthwith pay them over to the Treasurer, taking his receipt for the same, and report all members in arrears at the stated communications in June and December. He shall make out the annual return to the Grand Lodge, agreeably to the form prescribed, and transmit the same to the Grand Lodge. For the faithful performance of his duties he shall receive the sum of \$300.00 dollars.

He shall give bond for the faithful performance of his duties in the sum of \$1,000.00 dollars.

Change to read: The Secretary shall issue all necessary summonses for stated Communications, when required by the presiding officer. He shall keep a record of all the proceedings of the Lodge which may be committed to paper, and insert the names of the members and visitors. He shall receive all moneys due the Lodge, and forthwith pay them over to the Treasurer, taking his receipt for the same, and report all members in arrears at the stated communications in June and December. He shall make out the annual return to the Grand Lodge, agreeably to the form prescribed, and transmit the same to the Grand Lodge. For the faithful performance of his duties he shall receive the sum of \$0.00 dollars.

He shall give bond for the faithful performance of his duties in the sum of \$1,000.00 dollars.

Article V. Section 7

Now Reads: The Tiler must be a worthy Master Mason. It shall be his duty to serve all summonses delivered to him by the Secretary; to prepare the room for the Communication of the Lodge, and carefully to collect and replace the Jewels and furniture after the Lodge is closed. For the faithful performance of his duties he shall receive \$1.00 dollar per meeting.

Changed to read: The Tiler must be a worthy Master Mason. It shall be his duty to serve all summonses delivered to him by the Secretary; to prepare the room for the Communication of the Lodge, and carefully to collect and replace the Jewels and furniture after the Lodge is closed. For the faithful performance of his duties he shall receive \$0.00 dollars.

Article VII. Section 1

Now Reads: The fee for the degrees in this Lodge shall be One Hundred Forty Dollars, to be paid in money as follows:

Deposit accompanying petition.....	\$35.00
For E.A. Degree.....	\$35.00
For F.C. Degree.....	\$35.00
For M.M. Degree.....	\$35.00

But the fee for Ministers of God shall be \$0.00, which several sums shall actually be paid at or before the time of receiving the Petition, or the conferring of each degree.

Changed to Read: The fee for the degrees in this Lodge shall be One Hundred Sixty Dollars, to be paid in money as follows:

Deposit accompanying petition.....	\$40.00
For E.A. Degree.....	\$40.00
For F.C. Degree.....	\$40.00
For M.M. Degree.....	\$40.00

Article VII. Section 2

Now Reads: The fee for affiliation shall be No Fee dollars, which sum shall accompany the petition, except for Ministers of God, which shall be No Fee.

Changed to read: The fee for affiliation shall be \$50.00 dollars, which sum shall accompany the "Request for Affiliation".

Article VII. Section 3

Now Reads: Each Member of the Lodge shall pay Forty Dollars (\$40.00) to the Secretary of dues in accordance with Article 104 of the Constitution of the Grand Lodge, except for Ministers of God who shall pay no dues. This will take effect for the ensuing Masonic Year, pursuant to approval by the Grand Lodge.

Changed to read: Each Member of the Lodge shall pay One Hundred Dollars (\$100.00) to the Secretary as dues in accordance with Article 104 of the Constitution of the Grand Lodge. If Grand Lodge increases the per-capita of each member, the Lodge's dues will automatically increase by the same amount rounded to the next full dollar. (Grand Lodge's increase is \$1.50 – Pacific Lodge's increase would be \$2.00)

Article VII. Section 5

Now Reads: Any member of this Lodge who has been in continuous or accumulative membership for a period of 40 years or more shall automatically become a Life Member and exempt from all further payment of dues. The Lodge will then pay a minimum amount of \$200.00 as required by the Grand Lodge of South Carolina to purchase a perpetual life membership in the Brother's name under the Perpetual Life Membership Program prescribed and administered by the Grand Lodge of South Carolina as stated in Article 135 of the Constitution and Chapter 1 Section 15g of the Code of the Ahiman Rezon of the South Carolina Grand Lodge.

Change: Delete entire Section5.



PACIFIC MASONIC LODGE # 325, A.F.M.

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WWW.PACIFIC325.ORG

BOSIE MARTIN, P.M.,

EDITOR & WEBMASTER

MASONS IN ACTION

MAKING GOOD MEN BETTER

SETTING THE WORK

June 7 - Regular Communication - 7:30

June 14 - Entered Apprentice Degree - 7:30 (*)

June 25 - Annual Bar-B-Que Fundraiser - 11:30 - 4:00

June 28 - Master Mason Degree - 7:30 (*)

July 5 - Regular Communication - 7:30

July 12 - Entered Apprentice Degree - 7:30 (*)

July 19 - Fellow Craft Degree - 7:30 (*)

July 26 - Master Mason Degree - 7:30 (*)

JOIN US FOR FOOD AND FELLOWSHIP!

Any questions, please call

Bro. Jan Barkan, Secretary at 803-743-2501

or

Bro. Bill Yandle, W.M. at 803-600-4928

(*) Denotes tentative Special Communication

**ALL SPECIAL COMMUNICATIONS DEPEND ON THE BALLOT BOX AND
THE CANDIDATES...**

We eat at 6:45 and Meet at 7:30

MASONIC BUILDINGS AROUND THE GLOBE

You may have noticed over the past couple of months, I am including articles about other Lodges in various jurisdictions. Last month, I covered the George Washington Masonic Memorial and this month, I wrote about Hiram # 7 in Franklin, TN (Mother Lodge of Brother Grady Honeycutt of Pawley's Island Lodge)...

Every Masonic Lodge and building has some sort of rich history behind it. OK, so some are richer than others, but still merit examination.

Next month I hope to write about Lodge St. John Muthill # 192 in Muthill, Scotland. This Lodge is special to me because not only did they make me an honorary member, but also because of the deep friendships that I have made over the course of the past several years. This particular Lodge is only slightly older than our country, 1795! In the

coming months I hope to look at the Grand Lodge of Pennsylvania, the Grand Lodge of Scotland, as well as the Grand Lodge of England.

We have several historic buildings and landmarks here in the United States. For example, both Charleston, S.C. and Savannah, Georgia, are home to Lodges known as Solomon # 1. I will not get into an argument as to which one came first or which is older, but I will say that history runs deep in both of these structures. Our own W. Bro. Layne Waters is a member of Solomon # 1 in Charleston and I may have to get more information from him.

If you have any suggestions or have a certain Masonic building or landmark that you would like to see featured, please let me know and I'll do my best to include it in a future edition. Do you know the history of Pacific Lodge?

You should. If you check our website, you will find the history under the heading About Pacific Lodge. This is a downloadable Word document. There are a few years missing, but these later years will be included in the very near future. I would like to thank W. Bro. Doyle Jaco and his wife Brenda for pulling all of that information together and for preserving the history of Pacific.

Two of the notations which will need to be added are the mergers of both Columbia and Forest Acres Lodges. We are proud to have these Brothers as members of Pacific and we consider both mergers as benchmarks in our history.

Do you have a story you would like to share about our Lodge? If so, please send it to me at pacific325@aol.com. May God Bless you all. Until next time... Bro. Bosie

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